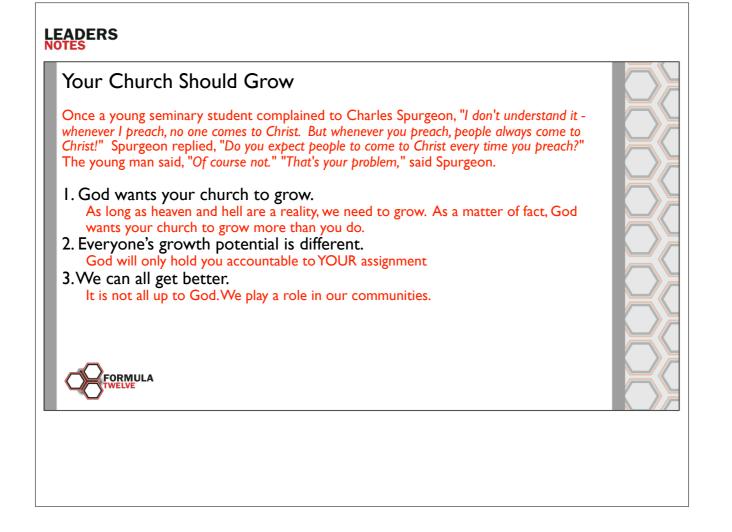
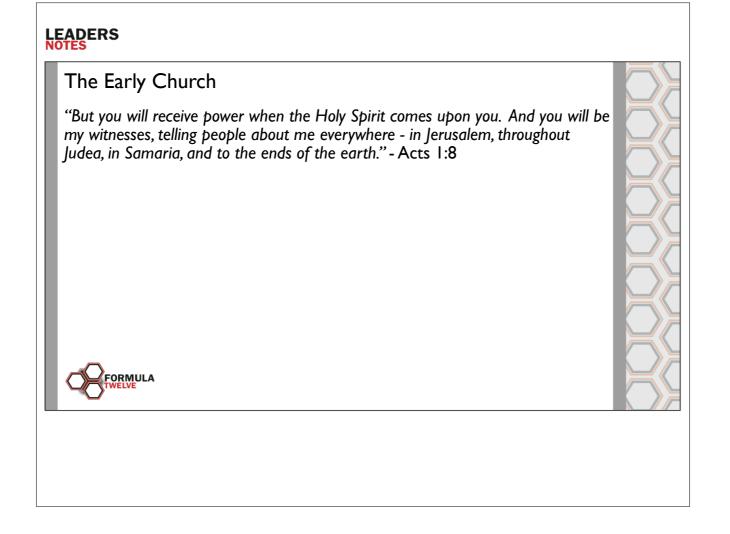
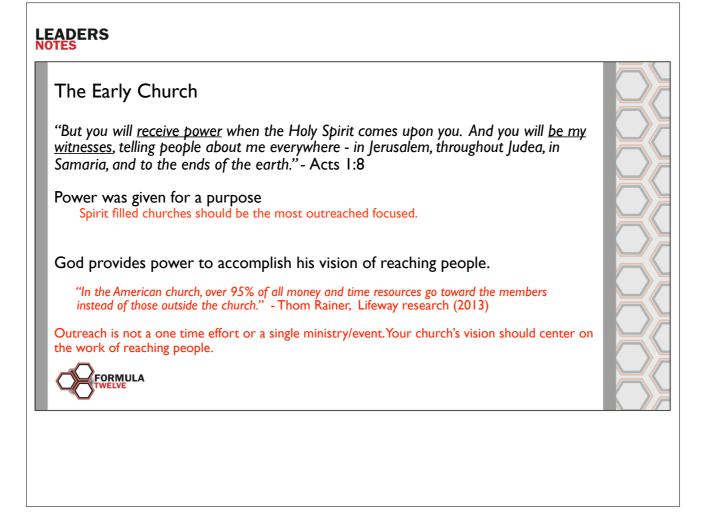


# The Formula of Reaching People: The 82% Truth The single greatest need for your church to grow is to reach people. Unfortunately, to many churches spend time, energy, and money on efforts that do not help accomplish this purpose. "82% of the unchurched are likely to attend church if invited." - The Unchurched Next Door by Dr. Thom Rainer This truth partnered with our practical strategies will clarify where your church's time, energy, and efforts will be most fruitful in reaching people. Image: Complexity of the unchurched is used for the unchurched are likely to attend church if invited." - The Unchurched Next Door by Dr. Thom Rainer This truth partnered with our practical strategies will clarify where your church's time, energy, and efforts will be most fruitful in reaching people. Image: Complexity of the unchurched is used for the unchur



# The Need For Reaching People "Approximately 83% of adults in the US are staying home on the weekends that's more than 250,000,000 people in the US who do not attend church." - Bill Hornsby, Former President of ARC "7 out of 10 unchurched people have never been invited to church in their whole lives." The Unchurched Next Door by Dr. Thom Rainer





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History Of Outreach

"Methods are many, principles are few; methods change often, principles never do."

**Prison Ministry - 1st Century AD** Unfortunately, this target audience very rarely attends the local church.

**Benevolence - 1st Century AD (Acts 6)** Although needed, it is not an effective strategy in a self-sufficient western culture.

**Sunday School - 1780s** By 1970 the term encompassed an exhaustive list of strategies to teach the Bible.



History Of Outreach

# **Revivals and Crusades - 1890s**

It is estimated that only I-2% of converts from an American Christ Crusade are actually still in church one year after their "conversion."

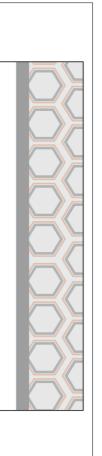
# Visitation - 1900s

Difficult due to changing demographics - members in many counties commuting great distances to church rather than living in the community where the church is located.

# Tracts - 1940s

They provide no ability for follow up and often come with preconceived notions and varying messages.



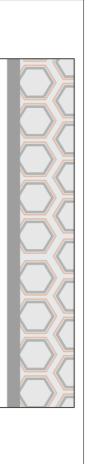


History Of Outreach

**Bus Ministry - 1960s** Disciplinary issues and reinforcing bad parental behavior make this a less effective strategy.

**TV Ministry - 1970s** This effort often exhausts budget, does not allow for true relational discipleship and most churches cannot produce the quality to compare to the other 500 channels offered in most.





# Programs vs. Relationships

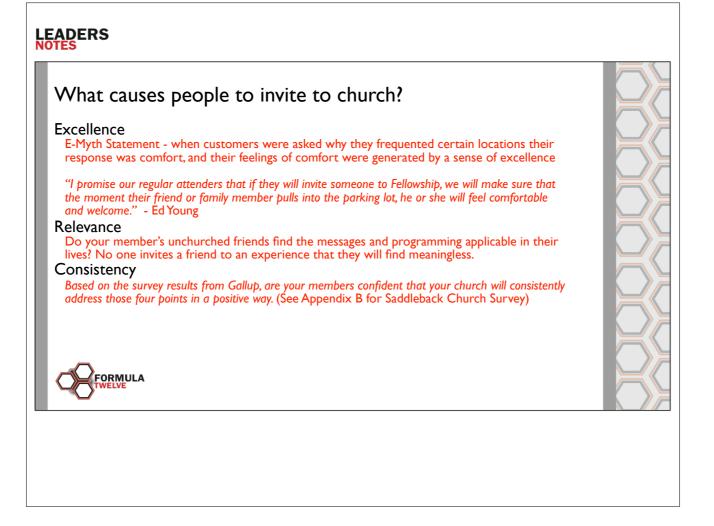
Many of the "older methods" of reaching people in churches were built around going to groups without a preexisting relationship. Many of these methods, while still helpful in certain settings, are less effective than outreach methods that build on relationships.

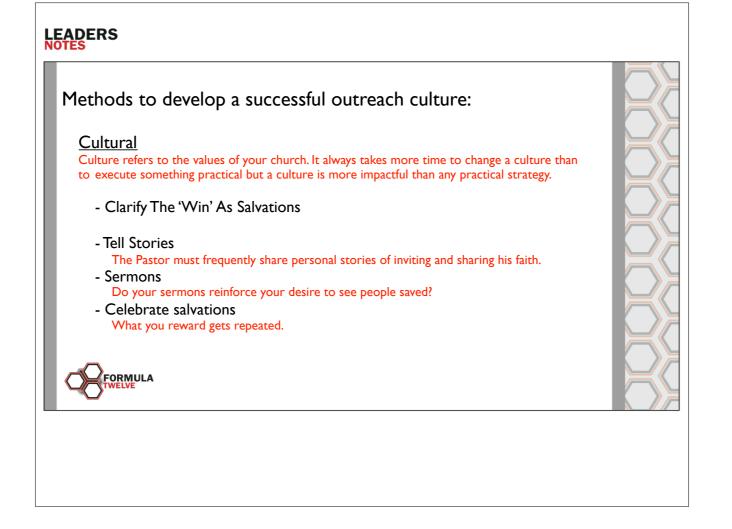
In "Evangelism: The Why and How," church growth expert, Elmer Towns, reports that 86% of new converts say they came to church for the first time because of an invitation from a friend or relative.

"Our surveys indicate that 98% of the people who attend Fellowship Church show up for the first time because someone invited them." - Ed Young









Methods to develop a successful outreach culture:

# <u>Spiritual</u>

Spiritual refers to the efforts you make to cultivate a heart for the lost in each church member. We often spend more time preparing them with invites for their hands than the passion to invite in their hearts.

## - Rhetorical Questions

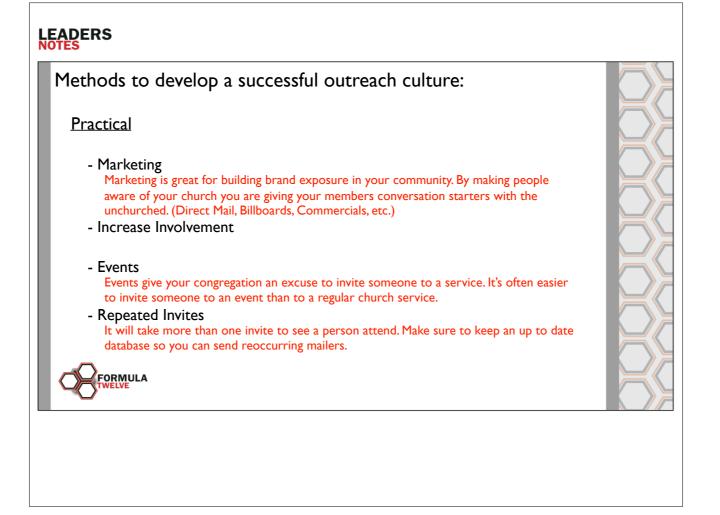
In pastoral moments before you preach, regularly ask Pray - Invite - Bring.

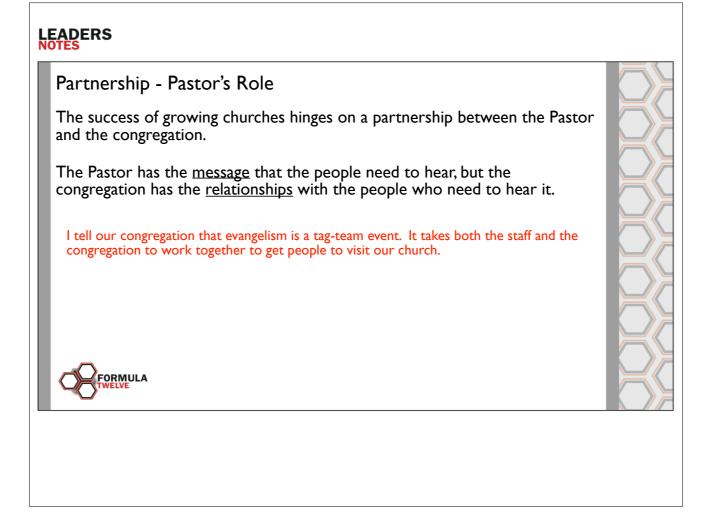
- Prayer Moments

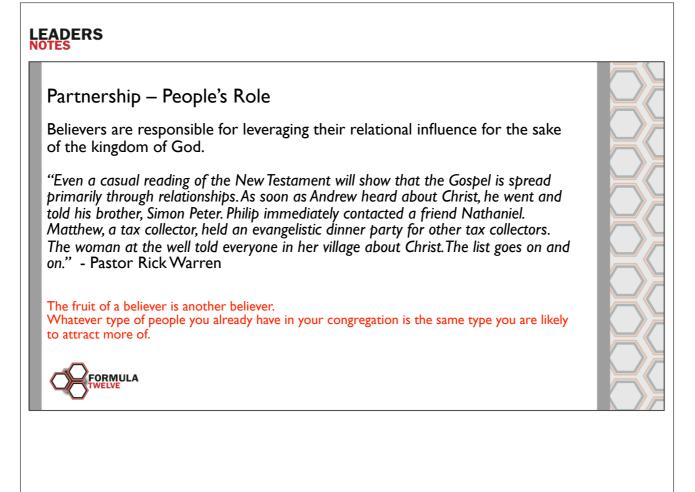
In similar movements lead the church in prayer for the lost they know. Remind them that the Holy Spirit is working in the lives of the lost around them in prep for their invite.

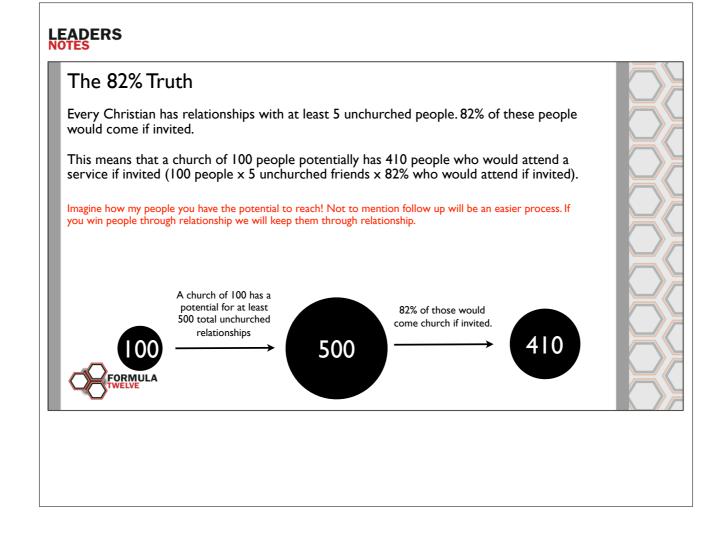
- Repetition

These strategies cannot be a one time effort. The more frequently these principles are present in your church, the more the culture of outreach is created.









Before we move into White Board, let me share a story that will illustrate the real impact this type of outreach strategy can make:

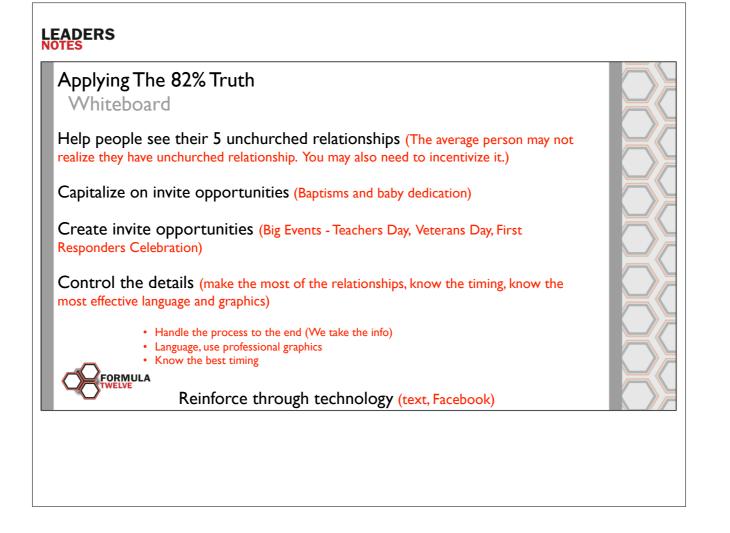
Lynn, from our St. Peters campus, was recently baptized. Several weeks before her baptism we asked her who she would like to invite to share in her special day. After thinking through her friends and family she turned in a list of people for us to invite. Three weeks before her baptism we mailed everyone on her list a special invitation. Leslie, one of her friends, was unchurched but attended to support her.

For the first time in her life, Leslie encountered a loving church and a clear gospel message. At the end of the service she gave her life to Christ. Leslie is still at St. Peters today as a walking, breathing example of the life change the 82% Truth can make.

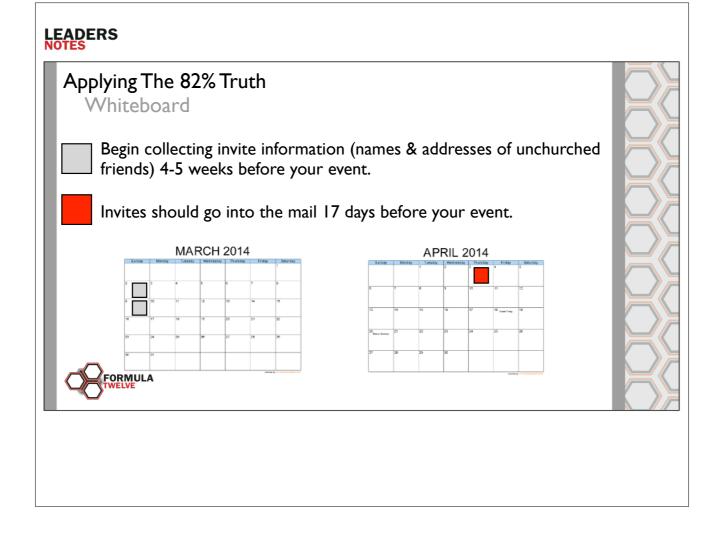
By applying the 82% Truth you will seize the 'every Sunday' opportunities like baptism, baby dedication and more to invite the friends and family of those participating. Making every Sunday an opportunity for life change and growth!



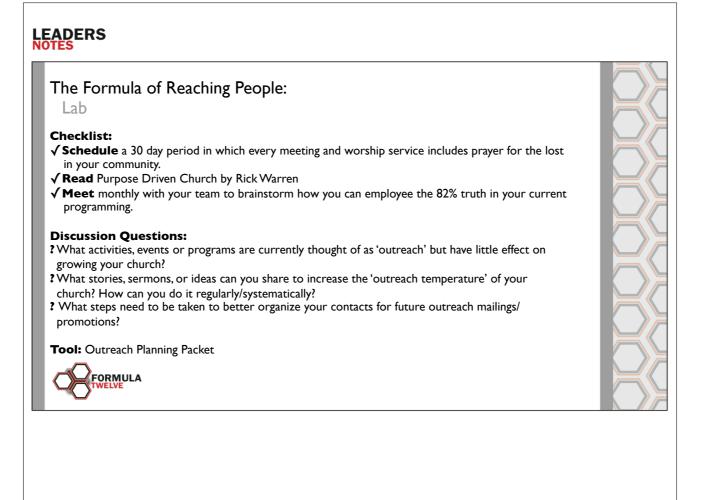




Dear, Your friend, would like to invite you to join them for Easter at Twin Rivers Worship Center. Join us as Pastor Bryan Cutshall unpacks the exciting message of who Jesus Is and how He wants to fill in the many blanks of our lives. You'll want to be a part of this powerful weekend!	
FORMULA	









### LEADERS NOTES

# Appendix B (Purpose Driven Church notes)

## SADDLEBACK SURVEY

We discovered four common complaints about churches from our survey in the Saddleback Valley:
I. "Church is boring, especially the sermons. The messages don't relaty life." - It is amazing how churches are able to take the most exciting book in the world and bore people to tears with it. The unchurched aren't asking for watered-down messages, just practical ones.
2. "Church members are unfriendly to visitors. If I got to church I want to feel welcomed without being embarrassed." - Many unchurched people told me that they felt like the church was a clique. When they didn't know the "inside" terminology, songs, or rituals, they felt foolish and felt the members were watching them in judgement. The greatest emotion the unchurched feel when they

visit a service is fear.

3. "The church is more interested in my money than in me." - We decided to counteract this complaint by giving a disclaimer when we take an offering. We explain that offering is only for those who are a part of our church family.

4. "We worry about the quality of the church's child care." - The church must earn the trust of parents. If you want to reach young couples, you must have an excellent program for their children



